

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham
Date: Wednesday 13 May 2015
Time: 3.00 pm

Please direct any enquiries on this Agenda to Libby Beale, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718214 or email elizabeth.beale@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership-subject to agreement by Annual Council on 12 May :

| | |
|-----------------------------------|----------------------|
| Cllr Tony Trotman (Chairman) | Cllr Sheila Parker |
| Cllr Peter Hutton (Vice Chairman) | Cllr Toby Sturgis |
| Cllr Christine Crisp | Cllr Philip Whalley |
| Cllr Mollie Groom | Cllr Terry Chivers |
| Cllr Chris Hurst | Cllr Howard Marshall |
| Cllr Mark Packard | |

Substitutes-subject to agreement by Annual Council on 12 May:

| | |
|--------------------|----------------------|
| Cllr Desna Allen | Cllr Dennis Drewett |
| Cllr Glenis Ansell | Cllr Howard Greenman |
| Cllr Chuck Berry | Cllr Jacqui Lay |
| Cllr Mary Champion | Cllr Linda Packard |
| Cllr Ernie Clark | Cllr Graham Wright |
| Cllr Bill Douglas | Cllr George Jeans |

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

AGENDA

1 **Changes to the membership**

To note any changes to the membership of the Committee.

2 **Apologies**

To receive any apologies or substitutions for the meeting.

3 **Minutes of the Previous Meeting** (*Pages 5 - 22*)

To approve and sign as a correct record the minutes of the meeting held on 1 April 2015.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Chairman's Announcements**

To receive any announcements through the Chair.

6 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person **no later than 2:50pm on the day of the meeting.**

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this **agenda no later than 5pm on Wednesday 6 May 2015.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

7 Planning Applications

To consider and determine planning applications as detailed below.

7a **14/8912/OUT -Vale of The White Horse, Minety** (*Pages 23 - 32*)

7b **14/08917/FUL- Vale of The White Horse, Minety** (*Pages 33 - 38*)

7c **14/07749/FUL- Manor Farm, North End, Ashton Keynes, SN6 6QR**
(*Pages 39 - 46*)

8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.